

2004 MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART B: MONTHLY WATER USE SUMMARY

CITY OF ABILENE

11265 16 1 / MDN

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

- Item 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Item 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Item 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Item 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Item 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Item 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Item 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan	34,826,700		5,260,800	2,215,575	27,543,878	6,696,505	(6,890,058)
Feb	39,621,600		5,057,400	1,846,875	25,323,300	7,200,710	193,315
Mar	38,877,600		5,642,025	3,068,400	22,991,490	6,678,912	496,773
Apr	38,815,000		6,199,800	2,862,000	23,811,278	486,975	5,454,947
May	45,617,000		4,837,425	2,199,375	29,713,950	1,845,493	7,020,757
Jun	40,297,700		3,985,425	2,285,100	24,912,563	767,355	8,347,257
Jul	51,968,900		5,165,700	2,510,175	28,920,848	1,115,125	14,257,052
Aug	55,338,000		2,698,800	4,077,750	28,760,250	334,413	19,466,787
Sep	41,961,400		8,151,000	2,487,900	31,866,548	500,225	(1,044,273)
Oct	40,076,700		4,833,000	1,722,800	30,453,664	486,650	2,580,586
Nov	36,294,500		4,265,000	3,109,500	23,416,417	167,775	5,335,808
Dec	35,453,400		5,363,000	3,320,200	22,747,138	102,900	3,920,162
Total	499,148,500		61,459,375	31,705,650	320,461,324	26,383,038	59,139,113

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

Population served: 7,000 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).

Number of ACTIVE water service connections as of December 31:

a. 2554 Residential c. 2 Industrial e. _____ Other (specify) _____
 b. 417 Commercial/Institutional d. _____ Pasture/Stockwater/Feedlot f. 2,973 Total ACTIVE Service Connections

If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. 190

Date of last water rate change (Month and Year): 8/97 If rates changed during 2004, please attach a copy of new rate structures that apply to residential users.

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PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: 183,849,000

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: Smokey Hill River

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: Rural Water District #2

County: Dickinson

	<u>X</u> Sold To	_____ Purchased From
Jan.	675,630 cu ft	5,067,225 gal
Feb.	656,810 cu ft	4,926,075 gal
Mar.	737,680 cu ft	5,532,600 gal
Apr.	803,880 cu ft	6,029,100 gal
May	628,270 cu ft	4,712,025 gal
June	510,650 cu ft	3,829,875 gal
July	668,830 cu ft	5,016,225 gal
Aug.	334,410 cu ft	2,508,075 gal
Sept	1,036,400 cu ft	7,773,000 gal
Oct.	606,933 cu ft	4,552,000 gal
Nov.	535,067 cu ft	4,013,000 gal
Dec.	672,400 cu ft	5,043,000 gal
Total	7,866,960 cu ft	59,002,200 gal

Name: Russell-Stovers Candy

County: Dickinson

	<u>X</u> Sold To	_____ Purchased From
Jan.	105,000 cu ft	787,500 gal
Feb.	76,000 cu ft	570,000 gal
Mar.	93,000 cu ft	697,500 gal
Apr.	170,000 cu ft	1,275,000 gal
May	192,000 cu ft	1,440,000 gal
June	172,000 cu ft	1,290,000 gal
July	209,000 cu ft	1,567,500 gal
Aug.	413,330 cu ft	3,099,975 gal
Sept.	267,200 cu ft	2,004,000 gal
Oct.	210,800 cu ft	1,581,000 gal
Nov.	180,800 cu ft	1,356,000 gal
Dec.	144,800 cu ft	1,086,000 gal
Total	2,233,930 cu ft	16,754,475 gal

Name: Red Bud Lake Association

County: Dickinson

	<u>X</u> Sold To	_____ Purchased From
Jan.	25,810 cu ft	193,575 gal
Feb.	17,510 cu ft	131,325 gal
Mar.	14,590 cu ft	109,425 gal
Apr.	22,760 cu ft	170,700 gal
May	16,720 cu ft	125,400 gal
June	20,740 cu ft	155,550 gal
July	19,930 cu ft	149,475 gal
Aug.	25,430 cu ft	190,725 gal
Sept.	50,400 cu ft	378,000 gal
Oct.	37,466 cu ft	281,000 gal
Nov.	33,600 cu ft	252,000 gal
Dec.	42,667 cu ft	320,000 gal
Total	327,623 cu ft	2,457,175 gal

Name: ADM Milling

County: Dickinson

	<u>X</u> Sold To	_____ Purchased From
Jan.	110 cu ft	825 gal
Feb.	770 cu ft	5,775 gal
Mar.	470 cu ft	3,525 gal
Apr.	310 cu ft	2,325 gal
May	390 cu ft	2,925 gal
June	880 cu ft	6,600 gal
July	1,880 cu ft	14,100 gal
Aug.	1,030 cu ft	7,725 gal
Sept.	187 cu ft	1,400 gal
Oct.	106 cu ft	800 gal
Nov.	67 cu ft	500 gal
Dec.	5,093 cu ft	38,200 gal
Total	11,293 cu ft	84,700 gal

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Check one:

- No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: ADM Milling

County: Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	58,490 cu ft	438,675 gal
Feb.	51,470 cu ft	386,025 gal
Mar.	83,680 cu ft	627,600 gal
Apr.	54,270 cu ft	407,025 gal
May	31,860 cu ft	238,950 gal
June	31,970 cu ft	239,775 gal
July	50,730 cu ft	380,475 gal
Aug.	42,570 cu ft	319,275 gal
Sept	15,600 cu ft	117,000 gal
Oct.	1,467 cu ft	11,000 gal
Nov.	65,466 cu ft	491,000 gal
Dec.	100,800 cu ft	756,000 gal
Total	588,373 cu ft	4,412,800 gal

Name: ADM Milling

County: Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	78,830 cu ft	591,225 gal
Feb.	63,960 cu ft	479,700 gal
Mar.	128,860 cu ft	966,450 gal
Apr.	86,650 cu ft	649,875 gal
May	30,580 cu ft	229,350 gal
June	64,020 cu ft	480,150 gal
July	11,160 cu ft	83,700 gal
Aug.	44,820 cu ft	336,150 gal
Sept	9,466 cu ft	71,000 gal
Oct.	5,600 cu ft	42,000 gal
Nov.	30,533 cu ft	229,000 gal
Dec.	53,467 cu ft	401,000 gal
Total	607,946 cu ft	4,559,600 gal

Name: ADM Milling

County: Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	0 gal	
Feb.	0 gal	
Mar.	0 gal	
Apr.	0 gal	
May	0 gal	
June	0 gal	
July	0 gal	
Aug.	0 gal	
Sept	65,000 gal	
Oct.	37,000 gal	
Nov.	270,000 gal	
Dec.	314,000 gal	

Name: ADM Milling

County: Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	1,430 cu ft	10,725 gal
Feb.	2,120 cu ft	15,900 gal
Mar.	2,250 cu ft	16,875 gal
Apr.	3,570 cu ft	26,775 gal
May	4,660 cu ft	34,950 gal
June	3,100 cu ft	23,250 gal
July	2,000 cu ft	15,000 gal
Aug.	1,660 cu ft	12,450 gal
Sept.	1,266 cu ft	9,500 gal
Oct.	2,133 cu ft	16,000 gal
Nov.	1,067 cu ft	8,000 gal
Dec.	1,600 cu ft	12,000 gal

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If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

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Name: ADM Milling

County: Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	51,550 cu ft	386,625 gal
Feb.	51,930 cu ft	389,475 gal
Mar.	100,860 cu ft	756,450 gal
Apr.	66,800 cu ft	501,000 gal
May	33,760 cu ft	253,200 gal
June	32,710 cu ft	245,325 gal
July	59,920 cu ft	449,400 gal
Aug.	40,290 cu ft	302,175 gal
Sept	29,333 cu ft	220,000 gal
Oct.	4,667 cu ft	35,000 gal
Nov.	100,668 cu ft	755,000 gal
Dec.	95,065 cu ft	713,000 gal
Total	667,553 cu ft	5,006,650 gal

Name: _____

County: _____

	<input type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.		
Feb.		
Mar.		
Apr.		
May		
June		
July		
Aug.		
Sept		
Oct.		
Nov.		
Dec.		

Name: _____

County: _____

	<input type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.		
Feb.		
Mar.		
Apr.		
May		
June		
July		
Aug.		
Sept.		
Oct.		
Nov.		
Dec.		
Total		

Name: _____

County: _____

	<input type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.		
Feb.		
Mar.		
Apr.		
May		
June		
July		
Aug.		
Sept.		
Oct.		
Nov.		
Dec.		

**2004 MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)**

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO
PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. **COMPLETE AND RETURN BY MARCH 1, 2005.** Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 298-1054. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
109 S.W. 9th, Second Floor
Topeka, Kansas 66612-1283

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
. 2123-00 3000N 1880W 23-13S- 1E 1 AKA: WELL #1							500	45'11"	39'6"	1-18-0	
. 2123-00 3360N 2400W 23-13S- 1E 2 AKA: WELL #2				172,672,000			300	67'8"	61'9"	1-18-0	
. 2123-00 3820N 2240W 23-13S- 1E 3 AKA: WELL #3											
. 4902-00 3800N 2700W 19-13S- 2E 2 AKA: WELL #5				6,318,100			600	61'9"	57'8"	1-18-0	
. 4902-00 2410N 3690W 19-13S- 2E 6 AKA: WELL #19 - 90' S & 90' W OF PREVIOUS		POINT OF DIVERSION						300	53'6"	34'6"	1-18-0
. 8087-00 1460N 1270W 13-13S- 1E 1 AKA: WELL #8											
. 8087-00 1900N 3000W 17-13S- 2E 1 AKA: WELL #6			33,604,600			350	47'0"	28'4"	1-18-0		
. 10143-00 3780N 2700W 17-13S- 2E 2 AKA: WELL #9											

____ Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 2/3/05 Telephone: 785 263-2550

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

04 11265 16 1 1 - MUN Top DK
Office Use FO CO GMD

Janelle Dockendorf
Name (Printed or Typed)

CITY OF ABILENE
PO BOX 519
419 N BROADWAY
ABILENE, KS 67410

Name (Signature)

Owner Tenant Agent

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IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
109 S.W. 9th, Second Floor
Topeka, Kansas 66612-1283

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT Hours	Pump Rate (gpm)	Well Data	
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water			Well Depth	Depth to Water
. 33130-00 5040N 4600W 27-13S- 2E 1 AKA: WWPC								
. 38952-00 4755N 4860W 23-13S- 1E 12 AKA: WELL #15, 285'S & 20'W OF PREVIOUS WELL				82,625,000		350	95'	8'5"
. 39200-00 150N 2200W 14-13S- 1E 7 AKA: WELL #13				44,879,000		350	71'7"	6'3 1/4"
. 39724-00 5000N 2900W 29-13S- 2E 2 AKA: WELL #14				91,322,000		350	64'	4'5"
. 40420-00 230N 2700W 24-13S- 1E 2 AKA: WELL #18				5,905,800		200	42'	32'4"
. 41499-00 3960N 2720W 30-13S- 2E 1 AKA: WELL #17				1,000		300	52'	31'
. 41500-00 4390N 3920W 29-13S- 2E 3 AKA: WELL #16				61,821,000		400	55"	34'

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Office Use FO CO GMD

Janelle Dockendorf
Name (Printed or Typed)

CITY OF ABILENE
PO BOX 519
419 N BROADWAY
ABILENE, KS 67410

Name (Signature)

Owner Tenant Agent