

2014
MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
 Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
 Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
 Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
 Column 5: The amount of water sold, by month, to you residential, commercial and institutional customers (include hospitals, schools and prisons).
 Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processed and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
 Column 7: The amount of unaccounted water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Water Provided Free (1000 Gallons)	Column 7 Unaccounted for Water (See Above Explanation) (1000 Gallons)
Jan.	34,691,000	0	8,660,000	111,000	19,820,000	12,606,000	-6,506,000
Feb.	34,704,000	0	7,590,000	226,000	17,074,000	7,614,000	2,200,000
Mar.	33,493,000	0	6,967,000	725,000	13,186,000	7,357,000	5,258,000
Apr.	34,205,000	0	6,913,000	771,000	17,780,000	7,705,000	1,036,000
May	38,152,000	0	6,635,000	525,000	29,949,000	9,051,000	-8,008,000
June	40,489,000	0	5,901,000	525,000	21,386,000	11,795,000	882,000
July	41,549,000	0	6,332,000	29,000	24,513,000	10,896,000	-221,000
Aug.	45,040,000	0	9,638,000	105,000	26,600,000	12,249,000	-3,552,000
Sept.	39,757,000	0	4,052,000	-15,000	20,055,000	9,579,000	6,086,000
Oct.	34,667,000	0	6,112,000	28,000	20,533,000	8,839,000	-845,000
Nov.	34,937,000	0	5,897,000	275,000	19,896,000	9,312,000	-443,000
Dec.	31,279,000	0	7,042,000	8,000	11,789,000	10,266,000	2,174,000
Total	442,963,000	0	81,739,000	3,313,000	242,581,000	117,289,000	-1,938,000

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

1. Population served: 6,844 Estimate the number of persons served directly by you distribution system (Columns 5, 6, and 7). 16

2. Number of ACTIVE water service connections as of December 31:
 a. 2,651 Residential
 b. 356 Commercial/Institutional
 c. 2 Industrial
 d. 0 Pasture/Stockwater/Feedlot
 e. 0 Other (specify) _____
 f. 3,009 Total ACTIVE Service Connections

3. If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits: 180

4. Date of last water rate change (Month and Year): JAN 2011 If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: 206,249,000

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: Smoky Hill River

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from durin the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: ADM Milling

County: Dickinson
 Sold To Purchased From

Jan.	<u>1,000</u>
Feb.	<u>10,000</u>
Mar.	<u>12,000</u>
Apr.	<u>0</u>
May	<u>0</u>
June	<u>0</u>
July	<u>0</u>
Aug.	<u>0</u>
Sept.	<u>0</u>
Oct.	<u>0</u>
Nov.	<u>0</u>
Dec.	<u>0</u>
Total	<u>23,000</u>

Name: ADM Milling

County: Dickinson
 Sold To Purchased From

Jan.	<u>49,000</u>
Feb.	<u>88,000</u>
Mar.	<u>352,000</u>
Apr.	<u>518,000</u>
May	<u>20,000</u>
June	<u>500,000</u>
July	<u>1,000</u>
Aug.	<u>0</u>
Sept.	<u>-87,000</u>
Oct.	<u>0</u>
Nov.	<u>117,000</u>
Dec.	<u>0</u>
Total	<u>1,558,000</u>

Name: ADM Milling

County: Dickinson
 Sold To Purchased From

Jan.	<u>18,000</u>
Feb.	<u>16,000</u>
Mar.	<u>19,000</u>
Apr.	<u>24,000</u>
May	<u>47,000</u>
June	<u>20,000</u>
July	<u>26,000</u>
Aug.	<u>16,000</u>
Sept.	<u>20,000</u>
Oct.	<u>19,000</u>
Nov.	<u>19,000</u>
Dec.	<u>6,000</u>
Total	<u>250,000</u>

Name: ADM Milling

County: Dickinson
 Sold To Purchased From

Jan.	<u>41,000</u>
Feb.	<u>110,000</u>
Mar.	<u>287,000</u>
Apr.	<u>142,000</u>
May	<u>457,000</u>
June	<u>1,000</u>
July	<u>0</u>
Aug.	<u>87,000</u>
Sept.	<u>50,000</u>
Oct.	<u>8,000</u>
Nov.	<u>138,000</u>
Dec.	<u>0</u>
Total	<u>1,321,000</u>

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from durin the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: ADM Milling

County: Dickinson

Sold To Purchased From

Jan.	1,000
Feb.	1,000
Mar.	4,000
Apr.	1,000
May	1,000
June	2,000
July	1,000
Aug.	2,000
Sept.	1,000
Oct.	1,000
Nov.	1,000
Dec.	1,000
Total	17,000

Name: ADM Milling

County: Dickinson

Sold To Purchased From

Jan.	1,000
Feb.	0
Mar.	50,000
Apr.	86,000
May	0
June	0
July	0
Aug.	0
Sept.	0
Oct.	0
Nov.	0
Dec.	0
Total	137,000

Name: ADM Milling

County: Dickinson

Sold To Purchased From

Jan.	0
Feb.	1,000
Mar.	1,000
Apr.	0
May	0
June	2,000
July	1,000
Aug.	0
Sept.	1,000
Oct.	0
Nov.	0
Dec.	1,000
Total	7,000

Name: Rural Water District #2

County: Dickinson

Sold To Purchased From

Jan.	8,172,000
Feb.	7,256,000
Mar.	6,582,000
Apr.	6,666,000
May	6,272,000
June	5,557,000
July	5,923,000
Aug.	9,142,000
Sept.	3,630,000
Oct.	5,483,000
Nov.	5,182,000
Dec.	6,518,000
Total	76,383,000

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

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Check one:

No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: Rural Water District #2

County: Dickinson

Sold To Purchased From

Jan.	398,000
Feb.	228,000
Mar.	317,000
Apr.	162,000
May	277,000
June	248,000
July	323,000
Aug.	392,000
Sept.	327,000
Oct.	539,000
Nov.	615,000
Dec.	420,000
Total	4,246,000

Name: Red Bud Lake Improvement

County: Dickinson

Sold To Purchased From

Jan.	90,000
Feb.	106,000
Mar.	68,000
Apr.	85,000
May	86,000
June	96,000
July	86,000
Aug.	104,000
Sept.	95,000
Oct.	90,000
Nov.	100,000
Dec.	104,000
Total	1,110,000

Name: _____

County: _____

Sold To Purchased From

Jan.	0
Feb.	0
Mar.	0
Apr.	0
May	0
June	0
July	0
Aug.	0
Sept.	0
Oct.	0
Nov.	0
Dec.	0
Total	0

Name: _____

County: _____

Sold To Purchased From

Jan.	0
Feb.	0
Mar.	0
Apr.	0
May	0
June	0
July	0
Aug.	0
Sept.	0
Oct.	0
Nov.	0
Dec.	0
Total	0

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Points(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Depth	Well Data	
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity of Water					Depth to Water	Date
47327-00	1460N 1270W 13-13S- 1E 1	Report Under 8087-00								
		12445	779951	76,943,000			369	42'	20' 3"	02/26/15

_____ Check here if you are purchasing from or selling water to other public water suppliers and report amounts on **PART B**. Columns 2 and 3, and **Part E**.

Date: 02/26/15 Telephone: (785) 263-3510

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

12 16 1 1 - MUN Top DK 76 1661
Office Use FO CO GMD

Lon Schrader
Name (Printed or Typed)

CITY OF ABILENE

Name (Signature)

PO BOX 519
ABILENE, KS 67410

_____ Owner _____ Tenant Agent

DWR 1-510 (Revised 10/19/2010)

MUNICIPAL USE REPORT

**WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)**

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

Water Right File Number: The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned, to the order determining and establishing a vested right to continue the beneficial use of water.

Point of Diversion: The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**

Legal Descriptions: **If an error exists in legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).

Water Meter Data: If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.

Beginning Meter Reading: If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.

Ending Meter Reading: If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.

Metered Quantity: If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference. APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have th water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.

Meter Unit: Indicate the unit of measure recored by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).

Hours Pumped: Enter the number of hours the pump was operated during the calendar year.

Est. Pump Rate: Enter the average rate of pumping in gallons per minute.

Well Data:
 Well Depth: enter the depth to bottom of well in feet.
 Depth to Water: enter the depth to water in feet.
 Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

- Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect of incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2014
MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 296-1054. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
109 SW 9th, Second Floor
Topeka, Kansas 66612-1283

COMPLETE AND RETURN BY MARCH 1, 2014

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Points(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Depth	Well Data	
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity of Water					Depth to Water	Date
. AKA: WELL #1	2123-00 3000N 1880W 23-13S- 1E 1						550	46'	36.74	02/26/15
. AKA: WELL #2	2123-00 3360N 2400W 23-13S- 1E 2	762366	897019	134,743,000			350	N/A	N/A	02/26/15
. AKA: WELL #3	2123-00 3820N 2240W 23-13S- 1E 3						600	61' 9"	54' 7"	02/26/15
. AKA: WELL #5	4902-00 3800N 2700W 19-13S- 2E 2	319183	324100	491,000			350	43'	34' 5"	02/26/15
. AKA: WELL #20 - 90' W OF PREVIOUS POINT OF DIVERSION	4902-00 2626N 3655W 19-13S- 2E 6	132371	156356	23,098,000			300	42' 6"	29.89	02/26/15
. AKA: WELL #6	8087-00 1460N 1270W 13-13S- 1E 1	12445	779951	76,943,000			369	42'	20' 3"	02/26/15
. AKA: WELL #8	8087-00 1900N 3000W 17-13S- 2E 1	N/A	N/A	N/A			N/A	N/A	N/A	02/26/15
. AKA: WELL #9	10143-00 378N 2700W 17-13S- 2E 2	N/A	N/A	N/A			N/A	N/A	N/A	02/26/15

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B. Columns 2 and 3, and Part E.

Date: 02/26/15 Telephone: (785) 263-3510

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

12 Office Use
16 1 1 - MUN Top
DK 76 1661
FO CO GMD

Lon Schrader
Name (Printed or Typed)

CITY OF ABILENE

Name (Signature)

PO BOX 519
ABILENE, KS 67410

Owner _____ Tenant _____ Agent

DWR 1-510 (Revised 10/19/2010)

MUNICIPAL USE REPORT

WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned, to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
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- Meter Unit:** Indicate the unit of measure recored by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 296-1054. Please make a copy of the entire Water Use Report for your records, and return the original report to:

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 Kansas Department of Agriculture
 Division of Water Resources
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 Topeka, Kansas 66612-1283

COMPLETE AND RETURN BY MARCH 1, 2013

PART A: POINTS OF DIVERSION

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		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity of Water					Depth to Water	Date
19793-00 3000N 1880W 23-13-S 1E 1 AKA: WELL #1	Report Under 2123-00	762366	897019	134,743,000			550	46'	36.74	02/26/15
19793-00 3820N 2240W 23-13-S 1E 3 AKA: WELL #3	Report Under 2123-00						600	61' 9"	54' 7"	02/26/15
38952-00 4755N 4860W 23-13-S 1E 12 AKA: WELL #15, 285'S & 20' W OF PREVIOUS WELL		601369	669399	68,410,000			350	93' 9"	78' 7"	02/26/15
39200-00 177N 2242W 14-13-S 1E 8 AKA: 27' N & 42' W OF PREVIOUS POINT OF DIVERSION; WELL #21		150652	182303	32,062,000			300	68'	56'	02/26/15
39724-00 5000N 2900W 29-13-S 2E 2 AKA: WELL #14		852309	891847	39,668,000			350	64'	31.34	02/26/15
40420-00 230N 2700W 24-13-S 1E 2 AKA: WELL #18		101378	101378	0			200	N/A	N/A	02/26/15
41499-00 3960N 2720W 30-13-S 2E 1 AKA: WELL #17		126545	130699	4154000			300	52'	30' 9"	02/26/15
41500-00 4390N 3920W 29-13-S 2E 3 AKA: WELL #16		855070	918462	63392000			400	55'	32' 10"	02/26/15

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on **PART B**. Columns 2 and 3, and **Part E**.

Date: 02/26/15 Telephone: (785) 263-3510

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12 Office Use
 16 1 1 - MUN Top
 DK 76 1661
 FO CO GMD

Lon Schrader
 Name (Printed or Typed)

CITY OF ABILENE
 PO BOX 519
 ABILENE, KS 67410

Name (Signature)

Owner _____ Tenant _____ Agent

DWR 1-510 (Revised 10/19/2010)

MUNICIPAL USE REPORT

**WATER USE REPORT
 MUNICIPAL USE (PUBLIC WATER SUPPLY)**

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Beginning Meter Reading: If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.

Ending Meter Reading: If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.

Metered Quantity: If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have th water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.

Meter Unit: Indicate the unit of measure recored by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).

Hours Pumped: Enter the number of hours the pump was operated during the calendar year.

Est. Pump Rate: Enter the average rate of pumping in gallons per minute.

Well Data: Well Depth: enter the depth to bottom of well in feet.
 Depth to Water: enter the depth to water in feet.
 Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

- Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect of incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

MUNICIPAL USE REPORT

**2014
 MUNICIPAL WATER USE REPORT
 (PUBLIC WATER SUPPLY)**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 296-1054. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
 Kansas Department of Agriculture
 Division of Water Resources
 109 SW 9th, Second Floor
 Topeka, Kansas 66612-1283

COMPLETE AND RETURN BY MARCH 1, 2013