

**JILL FREEMAN  
DICKINSON COUNTY  
REGISTER OF DEEDS**

*109 East First Street, Suite 210  
PO Box 517, Abilene, Kansas 67410  
(785) 263-3073 Fax: (785) 263-0428  
[www.jfreeman@dkcoks.org](http://www.jfreeman@dkcoks.org)*



STATE OF KANSAS, DICKINSON COUNTY  
Karen J. Freeman, Register of Deeds

Book: Z302 Page: 551-556

Receipt #: 270081

Pages Recorded: 6

Cashier Initials: JFreeman

Date Recorded: 5/4/2018 10:51:28 AM

Recording Fee: Other

*Karen J. Freeman*



**ORDINANCE NO. 3351**

**AN ORDINANCE INCLUDING AND INCORPORATING CERTAIN LAND WITHIN THE LIMITS AND BOUNDARIES OF THE CITY OF ABILENE, KANSAS.**

**Be it Ordained by the Governing Body of the City of Abilene, Kansas, that:**

**Section 1:** The land legally described herein, meeting one or more of the conditions for annexation as prescribed by K.S.A. 12-520, is hereby included and brought within the corporate limits of the City of Abilene, Kansas:

The East Half of the West Half of the Southeast Quarter (E½ W½ SE¼) of Section Seven (7), Township Thirteen (13) South, Range Two (2) East of the 6th P.M., Dickinson County, Kansas EXCEPT:

A tract of land in the East Half of the West Half of the Southeast Quarter of Section 7, Township 13 South, Range 2 East of the 6th P.M., described as follows: Beginning at the Northwest corner of said East Half of the West Half of said Southeast Quarter Section: First Course, thence on an assumed bearing of North 89°18'52" East, 201.967 meters (662.62 feet) along the North line of said Quarter Section to the East line of said West Half; Second Course, thence South 00°30'37" East, 18.749 meters (61.51 feet) along said East line; Third Course, thence South 87°22'31" West, 202.088 meters (663.02 feet) to the West line of said East Half of said West Half of the Southeast Quarter; Forth Course, thence North 00°32'44" West, 25.587 meters (83.95 feet) along said West line to the West line to the Point of Beginning.

**Section 2:** All provisions of law herein set out are hereby adopted by reference and the City Clerk shall file a certified copy of this ordinance, when effective, with the County Clerk, Register of Deeds, and Election Officer of Dickinson County, Kansas.

**Section 3:** This ordinance shall be effective upon its publication in the official city newspaper. Passed this 23<sup>rd</sup> day of April, 2018.



ATTEST

*Penny Soukup, CMC*  
PENNY SOUKUP, CMC  
CITY CLERK

CITY OF ABILENE, KANSAS

BY:

*Timothy Shafer*  
TIMOTHY SHAFER, MAYOR

## PETITION FOR ANNEXATION CITY OF ABILENE, KANSAS

We, the undersigned, hereby petition the City of Abilene, Kansas, to annex and include the following described real estate within the corporate boundaries of the City of Abilene, Kansas, to wit:

### INSERT LEGAL DESCRIPTION ATTACHED

Sticker Patch Properties, LLC

The East Half of the West Half of the Southeast Quarter ( $E\frac{1}{2} W\frac{1}{2} SE\frac{1}{4}$ ) of Section Seven (7), Township Thirteen (13) South, Range Two (2) East of the 6th P.M., Dickinson County, Kansas EXCEPT  
A tract of land in the East Half of the West Half of the Southeast Quarter of Section 7, Township 13 South, Range 2 East of the 6th P.M., described as follows: Beginning at the Northwest corner of said East Half of the West Half of said Southeast Quarter Section: First Course, thence on an assumed bearing of North 89°18'52" East, 201.967 meters (662.62 feet) along the North line of said Quarter Section to the East line of said West Half; Second Course, thence South 00°30'37" East, 18.749 meters (61.51 feet) along said East line: Third Course, thence South 87°22'31" West, 202.088 meters (663.02 feet) to the West line of said East Half of said West Half of the Southeast Quarter; Fourth Course, thence North 00°32'44" West, 25.587 meters (83.95 feet) along said West line to the Point of Beginning.

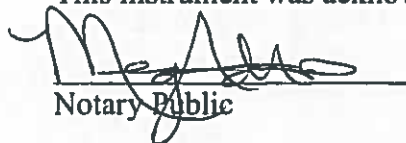
By:

J Douglas Smart – President – Sticker Patch, LLC



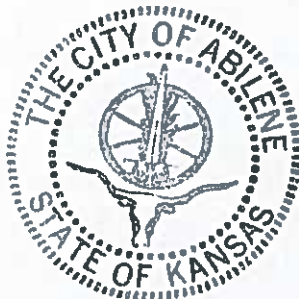
State of Kansas, County of Dickinson, SS:

This instrument was acknowledged before me on, March 29, 2018, by



Notary Public

10-1-2021  
My Commission Expires

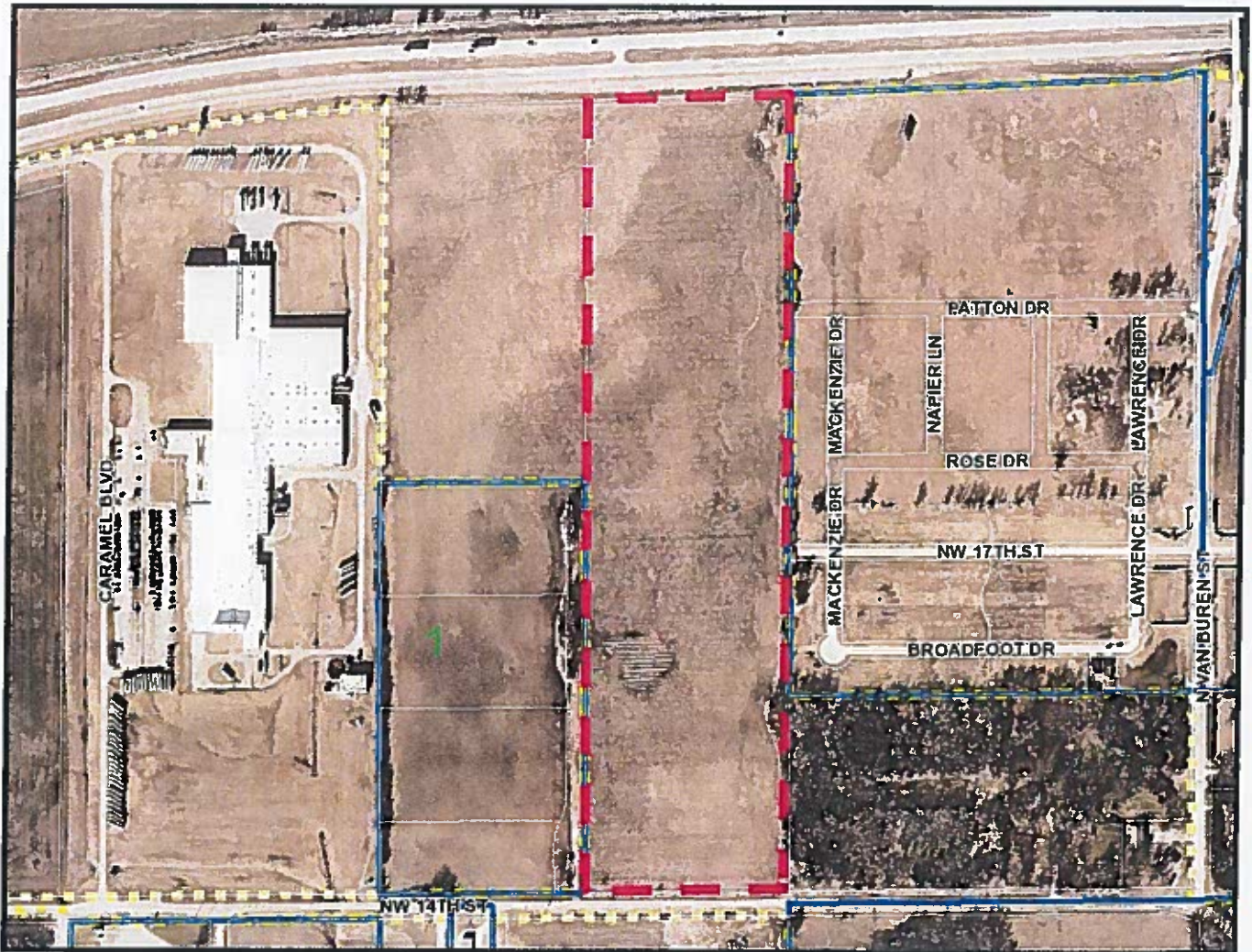




# PETITION FOR ANNEXATION

*Filed – March 29, 2018*

Map





City of Abilene  
Dwight D. Eisenhower Municipal Building  
419 N. Broadway, PO Box 519  
Abilene, KS 67410

Voice: 785-263-2550  
Fax: 785-263-2552  
[www.abilenecityhall.com](http://www.abilenecityhall.com)

### ORDINANCE CERTIFICATE

I, Penny L. Soukup, City Clerk of the City of Abilene, Kansas, do hereby certify that the foregoing is original copy of Ordinance 3351; that said Ordinance was passed by the Governing Body on the 23rd day of April, 2018.



  
Penny L. Soukup, CMC  
City Clerk



**Public Notices 310**

First Published in The Abilene  
Reflector Chronicle on April  
25th 2018

ORDINANCE NO. 3351  
AN ORDINANCE INCLUD-  
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CERTAIN LAND WITHIN THE  
LIMITS AND BOUNDARIES  
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KANSAS.

Be it Ordained by the Govern-  
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corporate limits of the City of  
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The East Half of the West Half  
of the Southeast Quarter (E½  
W½ SE¼) of Section Seven  
(7), Township Thirteen (13)  
South, Range Two (2) East of  
the 6th P.M., Dickinson  
County, Kansas EXCEPT:

A tract of land in the East Half  
of the West Half of the South-  
east Quarter of Section 7,  
Township 13 South, Range 2  
East of the 6th P.M., de-  
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at the Northwest corner of said  
East Half of the West Half of  
said Southeast Quarter Sec-  
tion: First Course, thence on  
an assumed bearing of North  
89°18'52" East, 201.967

copy of this ordinance, when  
effective, with the County  
Clerk, Register of Deeds, and  
Election Officer of Dickinson  
County, Kansas.

Section 3: This ordinance shall  
be effective upon its publica-  
tion in the official city newspa-  
per. Passed this 23rd day of  
April, 2018.

**AFFIDAVIT OF PUBLICATION**

STATE OF KANSAS }  
DICKINSON COUNTY } ss.

Tim Horan being first duly sworn, deposes and says:  
That I am the editor of the Reflector-Chronicle, a daily newspaper printed in  
the State of Kansas, and published in and of general circulation in Dickinson  
County, Kansas, with a general paid circulation on a monthly basis, and that  
said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a daily published at least 50 times a year; has  
been so published continuously and uninterruptedly in said county and state  
for period of more than five years prior to the first publication of said notice;  
and has been admitted at the post office of Abilene, in said county, as a second  
class matter.

That the attached notice is a true copy thereof and was published in  
the regular and entire issue of said newspaper for 1 consecutive  
weeks, the first publication thereof being made as aforesaid on the day of  
4-25, 2018 with subsequent publications being made on the  
following dates:

\_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_, 20\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Printer's Fee \$ 76.15

Subscribed and sworn to before me this 25th day of  
April, 2018

Kim Ann Maguire  
Notary Public

My commission expires 7-31-2021

Approved: \_\_\_\_\_

Judge \_\_\_\_\_

