

RESOLUTION NUMBER 072720-1

A RESOLUTION FIXING A TIME AND PLACE TO APPEAR TO SHOW CAUSE WHY THE STRUCTURE AT 413 NW 3rd St. SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED.

WHEREAS, the Building Inspector has filed with the Governing Body a written statement that the dwelling structure located upon the following described parcel of real estate in the City of Abilene, Kansas is unsafe or dangerous:

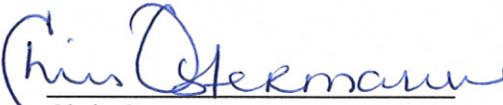
ADDRESS	LEGAL DESCRIPTION
413 NW 3rd St.	A part of Lots 40 and 42, on Northwest Third Street, Thompson and McCoy's Addition to the City of Abilene, Dickinson County, Kansas, described as follows: Beginning at a point 26.54 feet East of the Northwest corner of said Lot 42; thence South to a point 27.19 feet East of the Southwest corner of said Lot 42; thence East to a point 19.23 feet East of the Southwest corner of said Lot 40; thence North to a point 43.0 feet North and 19.22 feet East of the Southwest corner of said Lot 40, said point being on the South building line of the Sunflower Apartment-Hotel Building; thence West 0.33 feet to the Southwest corner of said Building; thence North along the West wall to a point 18.95 feet East of the Northwest corner of said Lot 40; thence West along the North line of said Lots 40 and 42 a distance of 32.40 feet to the Point of Beginning.

SO NOW THEREFORE, BE IT RESOLVED by the Governing Body of the City of Abilene, Kansas:

Section 1. That pursuant to K.S.A. 12-1752, the owners, the owners' agents, any lien holders of record, any occupants of the structures described above may appear and show cause why such structure should not be condemned and ordered repaired or demolished at 4:00 P.M. on Monday, September 14, 2020 in the City Commission Meeting Room, Abilene Public Library, 209 NW 4th, Abilene, Kansas.

Section 2. This resolution shall be in full force and effect and after its adoption by the Governing Body and the City Clerk shall cause it to be published once each week for two consecutive weeks on the same day of each week as required by K.S.A. 12-1752.

Adopted by the Board of City Commissioners and signed by the Mayor this 27th day of July 2020.


Chris Ostermann, Mayor

ATTEST:

Penny E. Sorokko, MC
City Clerk

